



DRONACHARYA

AYURVEDIC EDUCATIONAL INSTITUTE & HOSPITAL



ADMISSION OPEN FOR **B.A.M.S.**
SESSION **2025-2026**

NCISM & MINISTRY OF AYUSH APPROVED
AFFILIATED WITH MAHAYOGI GURU GORAKHNATH AYUSH UNIVERSITY



About College

The Dronacharya Ayurvedic Educational Institute & Hospital, founded in 2016, is affiliated with Mahayogi Guru Gorakhnath Ayush University Gorakhpur, Uttar Pradesh. and is one of the emerging Ayurvedic institutes in Saharanpur, Uttar Pradesh, serving as a model institute for developing high standards of teaching, training, patient care, and research activities. The college campus, with a 26-acre campus, is located on the Saharanpur-Dehradun Highway, just a few kilometres from the Saharanpur railway station.

The institution is situated in such a geographical location that it enjoys the cool and pleasant climate of surrounding Hill Stations (Dehradun, Mussoorie, Shimla) in the summer and the warm temperatures of the Plains in the winter. As Ayurveda traces its roots back to Saints and Rishis living in the Himalayas, the College is only a two-hour drive from the holy city of Haridwar and countless other sacred locations in the Himalayas.

The Institute AIMS & Objectives

Ayurveda is as ancient as history itself. In the golden era of history, India had great universities like Nalanda and Takshashila where Ayurveda flourished. To continue the lofty traditions of Ayurvedic Education, Dronacharya Ayurvedic Educational Institute & Hospital has been set up. It is expected to become an epitome of excellence • To promote the growth & development of Ayurveda. • To produce skilful graduates in the field of Ayurveda. • To provide Medical Care to suffering people through Ayurveda System of Medicine . • To conduct Research Activities for future growth of Ayurveda system of Medicine.



Mr. Vidya Sagar Pandey

Founder's Message

Ayurveda is the ancient Indian system of natural and holistic medicine. When translated from Sanskrit, Ayurveda means “the science of life” (the Sanskrit root ayur means “longevity” or “life” and veda means “science”). While allopathic medicine tends to focus on the management of disease, Ayurveda provides us with the knowledge of how to prevent disease and how to eliminate its root cause if it does occur.

Chairman's Message

Dear Students, My hearty welcome to all of you who are joining Dronacharya Ayurvedic College, Saharanpur, a splendid temple of learning and one of the Premier Institute of North India in the field of Ayurveda. You are entering into an area of education where the future is promising and full of opportunities.

We are committed to deliver excellence in imparting education, research, practical training, community engagement and healthcare services in the field of Ayurveda with focus on aligning itself with various guidelines and stipulations of the Ministry of AYUSH. We are also committed to provide an encouraging environment to see our students develop objective minds sensitive hearts, ethical standards, social awareness and a deep respect for human dignity.



Mr. Arun Kumar Pandey



Dr. Deepak Arvind Deshpande

Principal's Message

The vision of the college is to actively pioneer the students with highest quality of traditional values of Ayurveda. The college strives to advance, innovative teaching methods and research that it can meet the needs of nation in preparation of medicine and management of diseases through Ayurveda. The college is also focused to establish, guide, develop and sustain through resource allocation, good governance and management, dedicated to the maintenance of standards and quality of academic study programmes and practice of Indian System of Medicine to national as well as global needs.

FUTURE OF AYURVEDA

With an upsurge of countless grave health issues and limitations of allopathy, Ayurveda has emerged as an alternative. Therefore, BAMS as a medical course is gaining popularity not just in India but all over the world. With almost zero side effects, ayurveda is being increasingly opted by people all over the globe. People suffering from lifestyle diseases also seek help in the traditional art of healing which indicates the growing demand of BAMS doctors.

ACCORDING TO "THE MINUTE"

Ayurveda Is Becoming Even Bigger Business In India The Industry Is Anticipated To Almost Triple In Size In The Coming Years With The Market Expected To Reach US \$9.7 Billion By The Year 2022.

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ACCORDING TO "THE BUSINESS WIRE"

India Ayurvedic Products Market is Expected a Growth of 14% During the Forecast Period, 2019-2024. A key factor driving the Indian ayurvedic market is increasing popularity of natural and organic medicines.

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ACCORDING TO "THE HINDU"

The ayurveda sector in the country is poised to end this year with a landmark achievement, touching a gross market size of \$4.4 billion. The Indian ayurveda industry is projected to record a CAGR of 16 per cent until 2025.

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INTRODUCTION OF B.A.M.S

➤ Bachelor of Ayurvedic Medicine and Surgery (B.A.M.S.)

Duration: 5½ Years (3 × 18-Month Professional Years + 1-Year Internship)

Approved by: NCISM, Ministry of AYUSH, Govt. of India

Year	Duration	Subjects	Highlights
First Professional Year	18 Months	<ol style="list-style-type: none"> 1. Padartha Vigyan & Ayurveda Ka Itihas 2. Samhita Adhyayan – I 3. Sanskrit 4. Kriya Sharir (Physiology) 5. Rachana Sharir (Anatomy) 	Foundation in philosophy, language, anatomy, and physiology
Second Professional Year	18 Months	<ol style="list-style-type: none"> 1. Dravyaguna Vigyan 2. Rasa Shastra & Bhaishajya Kalpana 3. Roga Nidan & Vikriti Vigyan 4. Agad tantra evam Vidhi Vaidayak 5. Samhita Adhyayan – II (Charaka Purvardha) 	Ayurvedic pharmacology, pharmacy, pathology, diagnostics
Final Professional Year	18 Months	<ol style="list-style-type: none"> 1. Kayachikitsa (General Medicine) 2. Panchakarma 3. Shalya Tantra 4. Shalakya Tantra 5. Stri Roga & Prasuti Tantra 6. Kaumarbhritya 7. Atyayika Chikitsa 8. Research Methodology 9. Samhita Adhyayan – III 	Clinical specialization, surgery, emergency, research focus
❖ Internship	12 Months	Rotatory internship in all departments (Kayachikitsa, Panchakarma, Surgery, ENT, Gynecology, Pediatrics, etc.)	Hands-on clinical experience in hospital & OPD

➤ Minimum Eligibility Criteria for B.A.M.S. (As per NCISM Guidelines)

Category	Details
Academic Qualification	10+2 (Intermediate) or equivalent with Physics, Chemistry, Biology/Biotechnology as main subjects
Minimum Marks Required	- General Category: 50% aggregate in PCB - SC/ST/OBC: 40% aggregate in PCB
Age Requirement	- Minimum age: 17 years as on or before 31st December of the admission year
Maximum Age Limit	No upper age limit (as per latest NCISM/NEET-UG guidelines; subject to change)
Qualifying Exam	Must have qualified NEET-UG (National Eligibility cum Entrance Test – Under Graduate)

➤ Career Opportunities

- Ayurvedic Medical Officer
- Clinical Practitioner
- MD/MS Ayurveda
- Panchakarma Expert
- Research & Teaching
- Pharma & Herbal Industry
- Wellness & Yoga Centers

OUR HOSPITAL BLOCK

A 60 bedded College Hospital is functioning within the College campus for imparting clinical training to the BAMS students. All branches of Ayurveda Chikilsa including Ksharasoothra, Infertility, Panchakarma etc. are practiced and this provides, research and development potential to the hospital in all sector of Ayurveda. The objective of Hospital is to provide Best medical healthcare facility to the most distant and rural parts of India and at the same time impart Quality clinical training to the BAMS students as well. As Dronacharya Hospital is aided by Parshuram trust, best possible facilities are being provided at affordable pricing comparative to govt. hospitals. Dronacharya Hospital is also helping backward class of India economically by providing jobs

KEY HIGHLIGHT

- 60 Bed IPD
- 24x7 Running Emergency
- 24x7 Running Pharmacy
- 24x7 Running Yoga centre
- 24x7 Running Pathology
- 24x7 Running Physiotherapy
- Digital X-Ray
- Fully Equipped Major and Minor
- Operation theater (O.T)



Hospital Staff



Shalakya Dept



Dental OPD



Shalya Dept

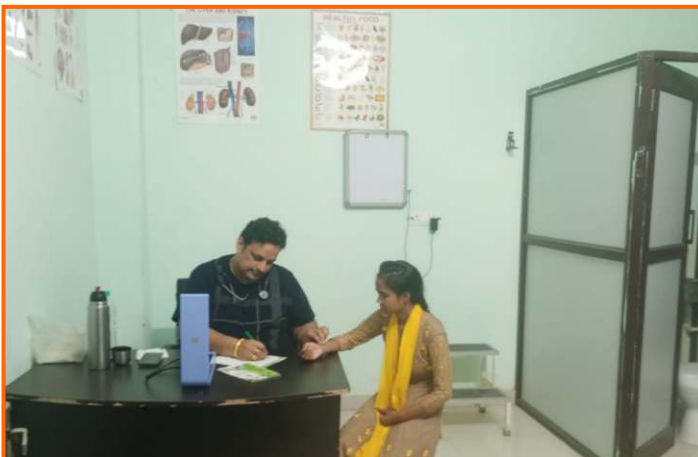
OUR HOSPITAL BLOCK



Stri Roga



Labour Room



Swasthwritta & Yoga



Panchkarma



Physiotherapy



Kaya Chikitsa

OUR HOSPITAL BLOCK



Bal Roga (Neonatal Care)



Reception



X-Ray



Emergency



IPD Section



Operation Theater



Central Laboratory



Library



Pharmacy

OUR TEAM



Hospital Staff



Teaching Staff



Non-Teaching
College Staff

HERBAL GARDEN





Dr Rinku Rauthan
Associate Professor



Mrs. Anuradha Agnihotri
Associate Professor (Sanskrit)



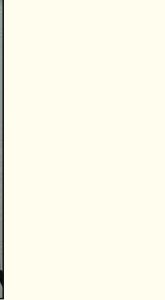
Dr. Abhay Pandey
Assistant Professor

Maulik Siddhant forms the foundation of Ayurvedic science, offering deep insights into the timeless principles that guide holistic healing. This subject beautifully connects ancient wisdom with practical application, emphasizing balance, harmony, and the natural laws of life. It helps students develop a strong conceptual understanding of Tridosha,

Panchamahabhuta, and other core theories. Studying Maulik Siddhant cultivates a philosophical mindset essential for a true Ayurvedic practitioner. The subject encourages analytical thinking rooted in classical texts while nurturing a deep respect for nature and human constitution.

संस्कृत विभाग: मौलिक सिद्धान्तः विभागस्य प्राचीन - भारतीय शास्त्राणां गूढार्थानां - च आयुर्वेदस्य मूलतत्त्वानां च अध्ययनम् उपदिशति। ह्यः संस्कृत शास्त्राणां, आयुर्वेद दर्शनस्य मौलिक सिद्धान्तानां च विशदं अध्ययनं कुर्वन्ति, ये आयुर्वेदाचार्याणां व्यवहारे चिकित्सायां सुसम्बद्धम् उपमुच्यन्ते। रत्नेषां सिद्धान्तानां अवगमः आयुर्वेदिक वैद्येषु - सैद्धान्तिकमूला धारस्य बोधाय अनिवार्यः अस्ति।

और मौलिक सिद्धान्त विभाग में प्राचीन- भारतीय शास्त्रों युर्वेद के मौलिक सिद्धांतों का गहन अध्ययन किया जाता संस्कृत - भाषा के शास्त्रीय ग्रंथों और आयुर्वेदिक दर्शन का न करते हैं। जिससे उन्हें आयुर्वेद के प्रयोग में सैद्धान्तिक ... समझने में मदद मिलती है। आयुर्वेद के मौलिक सिद्धांतों को समझना आयुर्वेद चिकित्सकों के लिए अनिवार्य है।



DEPARTMENT OF SHARIR KRIYA VIGYAN



Dr. Harsh Dhingra
Associate Professor



Dr. Pratibha Bahogona
Assistant Professor

Introduction :

Sharir Kriya is the science, which deals with the study of human body in relation to its Physiological norms i.e. functioning of human body in its normal state. This department is equivalent to physiology and biochemistry of the contemporary medical science.

The whole purpose of Kriya Sharir is to explore the normal functions of the living organism, their principles, their mechanism and their actions. It involves understanding human physiology along with the principles of functions of human body from Ayurvedic perspective.

In this subject, students get introduced to basic Ayurvedic concepts like Dosha-Dhatu-Mala, Pachana, Prakruti, Atma, Mana etc. If one understands the normal processes of body i.e. Kriya Sharir, It is easy to

understand Ayurvedic pathological and pharmacological changes; and further Ayurvedic medicine. The students of first year (UG) are inducted into this subject through theoretical lectures along with practical experiences.

Studying ' Kriya Sharir' (Physiology) is very important as it is the base of treating any disease. Sharir kriya is the subject that deals with all the basic knowledge, siddhantas and clinical examination of normal individual. At BAMS level all the concepts and fundamentals are familiar but overall conceptual understanding lacks behind.

After completing HSC examination and clearing CET students are conscious and a bit confused before coming to Ayurveda field as it is having a different platform of philosophies and thought processes. There comes the role of Sharir kriya faculties to make students familiar with Ayurvedic concepts and terminologies in scientific and practical way.

Our aim is to highlight this basic knowledge and to give new scientific approach to UG students to polish their skills of Ayurveda and make them compatible to apply in clinical practice. The students are exposed to various aspects of contemporary and Ayurvedic physiology.

The department has a fully fledged practical hall and laboratory for hematological, biochemical experiments, besides having another wing exclusively dedicated for human experiments. The department successfully conducted Ayush funded programs. Students are encouraged self study and presentation modes.

Objectives :

After the completion of the study of Kriya Sharir for one year, the student is expected to understand the

following: The learner should be able to

Explain the basic concepts of Human Physiology in Ayurveda.

Describe the fundamentals of contemporary physiology related to all organ systems along with the important links between these systems.

Able to discuss whether Ayurveda can contribute to the further development in different streams of the current sciences.

To analyze and record the fundamental parameters related to physiology like Deha Prakruti, Dhatu Sara and Mala Prakruti in a healthy individual.

Acquire the reasonably good skills in written and practical physiology.

Departmental Features :

Specialties :

The department is fully equipped with latest equipments and instruments.

All the other apparatus like Sphygmomanometer, E.C.G. machine, Centrifugal machine etc. are maintained for teaching.

The department has its own laboratory where different tests are performed like TLC, DLC, Bleeding time, Clotting time, Hb%, Blood Group etc.

DEPARTMENT OF SHARIR KRIYA VIGYAN



Anatomy is a branch of science concerned with the structure of living organisms.

Studying anatomy offers diverse career prospects, including becoming a Researcher or medical professional, a teaching assistant.

Career Prospects

Medical Professionals: Anatomy is fundamental for physicians, surgeons, and other medical specialists

Researches: Anatomists conduct research in various areas including developmental biology, pathology, and biomechanics

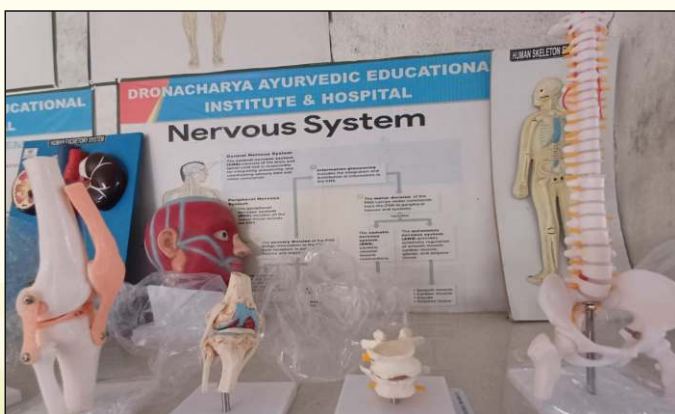
Teaching Assistants :- Anatomy knowledge is essential for teaching anatomy in universities and medical schools.

Other opportunities:- Anatomy skills can be valuable in fields like forensic science and rehabilitation & athletic training



Dr. Bipin Nautiyal
Assistant Professor

DEPARTMENT OF SHARIR RACHANA VIGYAN



DEPARTMENT OF SWASTHAVRITTA AND YOGA



Dr. Jai Kumar Chaudhary
Associate Professor



Dr. Suruchi Hooda
Assistant Professor



Dr. Asheesh Semwal
Assistant Professor



Mr. Nitin Saini
Assistant Professor
(Yoga Teacher)

Swasthavritta is the branch of Ayurveda that focuses on the principles and practices of health promotion and disease prevention. It is based on the Ayurvedic objective of Swasthya Rakshanam - preserving the health of the healthy. This subject emphasizes preventive healthcare through well-established guidelines like Dincharya (daily regimen), Ritucharya (seasonal regimen), Sadvritta (ethical conduct), and personal and environmental hygiene. It integrates classical wisdom with modern public health concepts, making it highly relevant in today's context of lifestyle-related disorders.

Yog, closely aligned with Ayurveda, plays a crucial role in maintaining physical, mental, and spiritual well-being. The subject covers the fundamentals of Yoga philosophy, practices like Asana, Pranayam, Dhyana, and their therapeutic applications in promoting health and managing lifestyle disorders.

Together, Swasthavritta and Yoga provide a holistic approach to health by cultivating discipline, balance, and awareness in daily life.

DEPARTMENT OF SWASTHAVRITTA AND YOGA





Dr Neha Pundir
Associate Professor
Dravyaguna



Dr. Satendar
Assistant Professor
Dravyaguna

Testimonial **Deptt of Dravyagun Vigyan**

This department deals with medicinal plants of Ayurvedic classics, their identification, action, therapeutic uses according to principles of Ayurveda. The subject also includes standardization of medicinal plants. Students are taken for herbal garden visits and to us, with"

The text appears to be written in black ink on lined paper, possibly from a notebook. The handwriting is cursive and somewhat difficult to read in some places. The text is cut off at the bottom, suggesting that it continues on another page or is incomplete. "more emphasis on practical training of plant identification techniques. The departmental herbal garden houses around 220 species of medicinal plants and department houses around 225 raw drugs of medicinal origin and 30 fresh specimens. Herbal garden has access to Navgraha vatika and various other important medicinal plants."

DEPARTMENT OF DRAVYAGUN VIGYAN





Dr. Vinod Singh
Assistant Professor

INTRODUCTION:

Rog Nidan evam Vikriti Vigyana is an essential part of Ayurveda which is useful for early diagnosis of diseases and deals with classification of diseases and diagnostic techniques. Rog Nidan evam Vikriti Vigyana deals with factors that are important for understanding the origin of disease as well as for pathogenesis, diagnosis and investigation of disease. Etiopathological and clinical-pathological studies of the disease are also discussed. Nidan Panchak is the base of diagnosis of disease. This Department is also involved in conducting various laboratory diagnostic investigations, pathological tests, ECG, USG, X-ray etc. for patients care.

Objectives of department

The main objective of this department is to facilitate effective diagnostic tests for prevention and treatment of diseases in the shortest possible time and provide the basic methodology of Roga Nidan Evum Vikriti Vigyan with the latest developments in clinical diagnosis and provide complete knowledge of bed clinics.

Feature of department

- The department has well- established charts, models and various equipments.
- Department have a well= established laboratory
- having facilities for hematological, biochemical & microbiological investigations.

DEPARTMENT OF ROG NIDAN EVAM VIKRITI VIGYAN





Dr Shivangi Srivastava
Associate Professor



Dr. Tarang Rawat
Assistant Professor

Rasa Shastra and Bhaishajya Kalpana (RSBK) is basically Ayurvedic Pharmaceuticals, dealing with the manufacture of quality-based metal, minerals and herbal based preparations. This involves selection and collection of genuine raw drugs like Metals and minerals, their detoxification, processing them using various techniques and equipment to enhance their characteristics and therapeutic effect.

RSBK is concerned with the 2nd professional of BAMS graduates. As per the principles of Ayurveda, every element in the cosmos can be employed as a medicine and a deadly medicine can be changed into a safe and effective one by a variety of processes like Shodhana, marana, bhawna etc.

Therefore, under the general heading of Rasa Shastra and Bhaishajya Kalpana, Ayurveda has placed a great emphasis on having a thorough understanding of drugs as well as their preservation and dispensing. Also, as medication plays a significant role in treatment, understanding a drug and how it is prepared is crucial for effective practice of Medicine. Only a physician who has complete knowledge of a drug will be able to treat all types of diseases.

Specialities:

1. A well-maintained museum containing specimens of metals, minerals, herbal drugs, etc. and informative charts of various sizes.
2. Department imparted theoretical as well as practical knowledge. Practical studies of pharmaceutical procedures of different Ayurvedic dosage forms like tablet, Powder, Asava, Arishta, Bhasma, Sharkar, malhar, ghritpak, etc. are carried out.
3. Various equipments like Pulveriser, distillation apparatus, end runner, muffle furnace, tablet punching and coating machine, bhattis, etc. are available for practical purpose.
4. A departmental library with more than 60 books for students to study during the practical hours.
5. A quality testing laboratory for quality control and standardization of prepared medicines.

DEPARTMENT OF RASA SHASTRA AND BHAI SAJYA KALPANA



The Department of Agada Tantra is a branch of Ayurveda that deals with the study and management of poisoning, toxicology, and environmental health. Agada Tantra is an ancient Indian system of medicine that focuses on the prevention and treatment of poisoning, as well as the promotion of overall health and well-being.

Scope of Agada Tantra:



Dr. Gargi
Associate Professor

Toxicology: Study of poisons, their effects on the body, and treatment of poisoning cases.

Environmental Health: Understanding the impact of environmental factors on health and developing strategies for prevention and mitigation.

Poison Management: Diagnosis, treatment, and management of poisoning cases, including herbal and mineral poisoning.

Research and Education: Conducting research in the field of toxicology and environmental health, and educating students and healthcare professionals about Agada Tantra principles and practices.

Career Opportunities:

Toxicologist: Working in hospitals, research institutions, or government agencies to study and manage poisoning cases.

Environmental Health Specialist: Working to promote environmental health and prevent diseases caused by environmental factors.

Researcher: Conducting research in the field of toxicology and environmental health to develop new treatments and prevention strategies.

Ayurvedic Practitioner: Practicing Agada Tantra as part of Ayurvedic medicine, treating patients with poisoning and environmental health issues.

DEPARTMENT OF SHALYA TANTRA

Father of Surgery Acharya Sushruta,



Dr Shubhanda Rahul Lonikar
Professor



Dr. Rajiv Pal
Assistant Professor

(Surgery in Ayurveda) Introduction: Shalya Tantra is one of the most vital and advanced branches of Ayurveda that deals with surgical procedures and parasurgical techniques. Rooted in the ancient wisdom of Acharya Sushruta, who is widely regarded as the “Father of Surgery,” Shalya Tantra offers comprehensive surgical knowledge using both traditional Ayurvedic principles and modern scientific approaches. This department is dedicated to the study of surgical disorders, their diagnosis, and management, including pre-operative, operative, and post-operative care. It focuses not only on surgical interventions but also on ethical surgical conduct, patient care, and evidence-based clinical practices. Students are trained to integrate Ayurvedic Shastra techniques like Kshara Sutra, Agnikarma, and Jalaukavacharana with modern tools for effective healthcare delivery.

Key Learning Areas:

Principles of Ayurvedic surgery as described in Sushruta Samhita
Study of various Shalya instruments (Yantra and Shastra)
Fundamentals of surgical anatomy and physiology
Management of wounds, abscesses, ulcers, fractures, and dislocations
Para-surgical procedures: Kshara Sutra, Agnikarma, Raktamokshana
Integration of Ayurvedic and modern diagnostic tools
Pre- and post-operative care & minor OT techniques

Facilities & Clinical Exposure:

The department has a well-equipped minor operation theatre, surgical OPD, demonstration models, and access to surgical wards where students observe and assist in real-time procedures. Emphasis is placed on clinical training, research, and skill development through practical exposure. **Career Scope:** After completing the B.A.M.S. program with specialization in Shalya Tantra, graduates can serve as Ayurvedic surgeons, pursue postgraduate studies (M.S. Shalya Tantra), or work in integrated healthcare systems. They can also establish their own practice focusing on Ayurvedic surgical and para-surgical techniques.

DEPARTMENT OF KAYACHIKITSA



Dr Deepak Arvind Deshpande
Professor



Dr Santosh Angad Talekar
Professor



Dr. Shivani Sundriyal
Assistant Professor

Kayachikitsa is a core branch of Ayurveda that deals with diagnosis & treatment of vast variety of medical conditions & therapies employing various treatment methods including diet, lifestyle modification, use of herbomineral preparations, Panchakarma etc. Kayachikitsa follows four main principles: Nidana, Chikitsa, Upashaya & Nidana. Kaya also refers to Agni & Ayurvedic therapeutics is based on concept of Agni.

Rasayana (Rejuvenation) & Vajikaran (Aphrodisiac therapy etc.) are integral key aspects of Kayachikitsa:

1. Focus on Internal Medicine
2. Diagnosis & Treatment
3. Holistic Approach
4. Education & Research

Specialty Areas of Kayachikitsa are:

- A) Rasayan, Vajikaran
- B) Geriatric care & Manas Roga"

DEPARTMENT OF KAYACHIKITSA



DEPARTMENT OF SHALAKYA TANTRA



**Dr Bhushan
Deepakchand Sanghavi**
Associate Professor



Dr. Amanpreet Kaur
Dental Surgeon



Dr. Varun Saini
Assistant Professor

Shalakya Tantra is one of the branch of Astang Ayurveda. The branch covers the disorders of the eye, ear, nose, throat, mouth and head (Urdhva jatrugata vikara). This department provides teaching and training modules in Dentistry, Ophthalmology and Oto-rhino laryngology. The department imparts undergraduates with the goal of providing training in examination, technical training in diagnosis and management, and focus on Ayurvedic treatment methods such as Nasya, kriyakalpa, Moordha Taila, eye exercise, and so forth .Furthermore, it covers the treatment of the eye, ear , nose, throat and mouth using various surgical techniques as well as conventional systems like Kriyakalpas. In our hospital Shalakya Tantra have 5 units Eye, ENT and Dental OPD, one well equipped O.T.& kriyakalpa unit.



**Dr Sharad Atmaram
Landge
Associate Professor
PTSR**



**Dr. Vibha Parihar
Assistant Professor**

The department of Prasuti Tantra and Stri Roga is committed to provide best care to female from all age groups. Gynaecology is the area of medicine that involves the treatment of females diseases, especially those of the reproductive organs. The gynecological care includes diagnosis & treatment for all disorders of the female reproductive system.

At Our Hospital , in Ayurveda we includes Sthanika chikitsa therapies like Uttar basti, Matra basti, Niruha basti, Yoni-Prakshalan, Yoni-Pichu, & Yoni-dhoopan in gynecological problem like Infertility, Recurrent abortion, Menorrhagia, PCOD and Leucorrhoea. Obstetric care: Beeja Sanskara, Garbha Sanskara, Garbhini Roga Chikitsa, Sutika Paricharya & Chikitsa/Postnatal care.

We also offer Garbhasanskar procedure during Antenatal care for healthy progeny & educating the mind of the foetus in womb, it's a spiritual practise prevalent from the Vedic times.

DEPARTMENT OF PANCHKARMA



Dr Pushkar Dutt
Associate Professor

This department of our Hospital serves as a cornerstone in Ayurvedic medicine, offering a comprehensive array of therapeutic procedures tailored to balance the body, mind, and spirit. Panchkarma comprises a set of purification techniques aimed at eliminating toxins (ama) from the body, restoring harmony, and promoting longevity. The department's skilled practitioners administer specialized therapies such as Vamana (therapeutic vomiting), Virechana (purgation), Basti (enema), Nasya (nasal administration), and Raktamokshana (bloodletting), each meticulously prescribed according to an individual's constitution and health needs.

Panchakarma Treatment is a specialized Ayurvedic therapy that involves the internal purification of the body through five specially designed procedures. One key characteristic of Panchakarma is that it can provide both prevention and cure for various health concerns. It's not just a bio-purifying therapy, Its broad therapeutic effects can also deliver visible relief from many diseases.



Dr. Meenakshi
Assistant Professor

Students experience the benefits of Panchakarma treatment at DAIEH, with authentic traditional Panchakarma Therapies, trained therapists and experienced Consultants. At our Hospital students learn Kerala-style Purvakarma therapies like Pizhchil, Dhara, and Elakizhi and localised therapies like Kativasti, Shirovasti, etc also.

DEPARTMENT OF PANCHKARMA



DEPARTMENT OF KAUMARBHRITYA (BAL ROG)



Dr. Rohit Bhoge
Associate Professor

The Kaumarbhritya or Balaroga department stands out as the premier clinical specialty within the realm of Ayurveda, focusing on the comprehensive care of neonates, infants, and children. With a commitment to excellence, our department offers a blend of academic and clinical oriented learning opportunities, led by top-tier teaching faculties and resources. Our well-equipped Outpatient and Inpatient hospital facilities are geared towards serving the public and enhancing the clinical knowledge of our graduates.

Our vision is centered on promoting Ayurveda for child care, while our mission is to deliver unparalleled theoretical and clinical training experiences in paediatric healthcare. From managing various health issues in neonates and children to utilizing Panchkarma therapies for childhood ailments, our approach extends to initiatives like the Swarnaprashana program and School health camps, aimed at bolstering the health, immunity, and intellect of children.

Rest assured, we are dedicated to offering the finest Ayurvedic management for both general and chronic illnesses.

CULTURAL ACTIVITIES



CULTURAL ACTIVITIES



AWARDS AND ACHIVMENTS



AWARDS AND ACHIVMENTS





Get In Touch:-

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